



STATE OF NEW MEXICO
TAXATION & REVENUE DEPARTMENT
MOTOR VEHICLE DIVISION
**APPLICATION FOR VEHICLE
TITLE AND REGISTRATION**
MVD-10002 REV. 09/09

Title Number

**DIVISION
USE ONLY**

**- PLEASE READ
IMPORTANT
INFORMATION
ON REVERSE SIDE -**

Vehicle Identification Number			Year	Make	Model / Series	Number of Liens	Color(s) Major Minor			
Secondary ID Number			Wt./Wheels	First Year Reg.	Date of Issue	Type of Title	01 - First Time 02 - Title Transfer 03 - Lien Release 04 - Duplicate 05 - No Fee Corr. 11 - Non-Negotiable			
Name and Mailing Address of Registered Owner(s)				DGVW	Cyls.	Body Type	Type of Fuel (G) -Gasoline (D)-Diesel (L)-Liquified (O)-Other	Odometer *		
				License Plate Number(s)			Vehicle Brand		Vehicle Class	
				Title Use	Previous Title No. and State			Date Purchased		
Fleet Number	Commercial Vehicle	"2290"	2-Year Registration	# of Passengers	# of Doors	# of Seats				
1st Reg. Owner's Social Security / Employer Identification / CRS No.			1st Reg. Owner D.O.B.		N.M. Driver License No.		N.M. Veteran Cert. No.			
FIRST LIEN HOLDER		File Date	Maturity Date		SECOND LIEN HOLDER		File Date	Maturity Date		
Name and Address					Name and Address					
Canceled Plat. No.	Dealer Lic. No.	Mobile Home Size	Cnty.	Approximate Location (Mobile Home)			Suspended By:			
Trade-In VIN (If Applicable)				REG. EXPIRATION: MONTH DAY YEAR				Cleared By:		
Residence Address If Different Than Mailing Address				Reg. Sticker Number:				Sale Price:		
							Less Trade-In:			
<p align="center">*ODOMETER DISCLOSURE STATEMENT</p> <p>FEDERAL AND STATE LAW REQUIRES THE TRANSFEROR (SELLER) OF A VEHICLE TO STATE THE ODOMETER MILEAGE UPON TRANSFER OF OWNERSHIP. ANYONE CONVICTED OF A FRAUDULENT ODOMETER STATEMENT WILL BE SUBJECT TO FINES AND / OR IMPRISONMENT.</p> <p>I hereby certify that the ODOMETER READING of the vehicle described above is: _____ (no tenths) miles and that to the best of my knowledge stated mileage is (check one of the following):</p> <p>*Mileage Codes <input type="checkbox"/> THE ACTUAL MILEAGE (AM)* <input type="checkbox"/> MILEAGE IN EXCESS OF MECHANICAL LIMITS (EL)* <input type="checkbox"/> WARNING: NOT THE ACTUAL MILEAGE -ODOMETER DISCREPANCY (NM)*</p> <p>Printed Name of Seller _____ X _____ Signature of Seller _____ Date of Statement _____</p> <p>Printed Name of Purchaser _____ X _____ Signature of Purchaser _____ Date of Statement _____</p>							Net Difference:			
							90	Net Excise Tax:		
								Registration:		
							52	Late Reg. Penalty:		
							51	Vets. Allowance:		
<p>NOTICE: Payment of the registration fee and acceptance of the application by the Motor Vehicle Division constitutes an affirmation that the applicant for title and registration has complied with the requirements of the Mandatory Financial Responsibility Act, NMSA 1978 §66-5-201 through 66-5-239.</p> <p>APPLICANT CERTIFICATION: I (We) hereby certify that the information given herein is true and correct to the best of my (our) knowledge and affirm that I (we) have complied with the requirements of the Mandatory Financial Responsibility Act with respect to this vehicle. See reverse side.</p> <p>Printed Name of 1st Registered Owner _____ X _____ Signature of 1st Registered Owner _____ Date of Statement _____</p> <p>Printed Name of 2nd Registered Owner _____ X _____ Signature of 2nd Registered Owner _____ Date of Statement _____</p>							Net Registration:			
							Spec. Plate Fee:			
							Admin. Fee:			
							Transaction Fee:			
							Late Transfer Fee:			
<p><i>The Division is not responsible for false or fraudulent statements the applicant/registered owner makes in connection with this application, nor is the Division liable for lien recording errors. The registered owner must notify the Division of any errors contained in the title and registration issued pursuant to this application.</i></p>							Duplicate Title Fee:			
<p>NCIC Check by _____</p> <p>ACCEPTED BY: Signature of M.V.D. Employee: _____ Date: _____</p>							<p>TOTAL FEES:</p> <p>\$</p>			

FINANCIAL RESPONSIBILITY INFORMATION:

THE MANDATORY FINANCIAL RESPONSIBILITY ACT (Section 66-5-201 et seq. NMSA 1978 as amended) DEFINES FINANCIAL RESPONSIBILITY AS A MOTOR VEHICLE LIABILITY POLICY WITH MINIMUM LIMITS AS REQUIRED BY THE ACT OR A SURETY BOND OR CASH DEPOSIT IN THE AMOUNT OF \$60,000. FAILURE TO HAVE EVIDENCE OF FINANCIAL RESPONSIBILITY AVAILABLE WHILE VEHICLE IS IN USE IS A MISDEMEANOR PUNISHABLE BY LAW. THE CERTIFICATE OF VEHICLE REGISTRATION MUST ALSO BE AVAILABLE WHILE VEHICLE IS IN USE.

REGISTRATION RESPONSIBILITY:

VEHICLE OWNERS WILL BE MAILED A BILL TO THEIR ADDRESS OF RECORD NOTIFYING THEM THAT IT IS TIME TO RENEW THEIR VEHICLE REGISTRATION(S). HOWEVER, THE LAW DOES NOT REQUIRE SUCH NOTICE AS A PRECONDITION FOR THE OWNER TO MAINTAIN TIMELY AND PROPER REGISTRATION. THE OWNER HAS THE RESPONSIBILITY AND IS ON CONTINUAL AND PERMANENT NOTICE OF THE NEED TO RENEW BY THE EXPIRATION DATE INDICATED ON THE LICENSE PLATE VALIDATION STICKER AND THE CERTIFICATE OF REGISTRATION.

PLATE-TO-OWNER INFORMATION:

NEW MEXICO USES A PLATE-TO-OWNER PROCEDURE FOR TRANSFERRING OWNERSHIP OF VEHICLES. UNDER THIS PROCEDURE NEW MEXICO LICENSE PLATES ARE ASSIGNED TO YOU THE OWNER RATHER THAN THE VEHICLE. WHEN DISPOSING OF A VEHICLE THE LICENSE PLATE MUST BE REMOVED BY YOU BEFORE DELIVERY OF THE VEHICLE IS MADE TO PURCHASER OR DEALER. YOU THEN HAVE THIRTY (30) DAYS IN WHICH TO REGISTER THE REMOVED PLATE WITH ANOTHER VEHICLE OF THE SAME CLASS OR RETURN IT TO A LOCAL MOTOR VEHICLE DIVISION FIELD OFFICE FOR CANCELLATION. IF YOU NEED ADDITIONAL INFORMATION ON THIS PROCEDURE, CONTACT YOUR LOCAL M.V.D. FIELD OFFICE MANAGER.

CHANGE OF ADDRESS:

BY LAW YOU MUST NOTIFY THE MOTOR VEHICLE DIVISION, P.O. BOX 1028, SANTA FE, NM 87504-1028 WITHIN TEN (10) DAYS OF ANY ADDRESS CHANGE. NOTIFICATION MAY BE BY WRITTEN LETTER OR BY COMPLETING A CHANGE OF ADDRESS CARD (FORM 10284) OBTAINED FROM A LOCAL MVD OFFICE. YOU MUST SUPPLY FULL NAME, DATE OF BIRTH AND SOCIAL SECURITY NUMBER (AS THEY APPEAR ON YOUR DRIVER'S LICENSE), YOUR NEW ADDRESS, AND THE YEAR, MAKE, LICENSE PLATE NUMBER AND VEHICLE IDENTIFICATION NUMBER OF EACH VEHICLE YOU OWN.